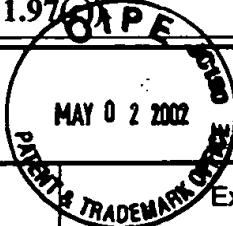


2786
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. 2620
04783/008001

In Re Application Of: Toshihiro SHIMA

COPY OF PAPERS
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Serial No.
09/385,102

Filing Date
August 27, 1999

Examiner

Group Art Unit
2722

Title: **NETWORK-CONNECTABLE PRINTER, CONTROLLER THEREFOR, AND METHOD FOR
CONTROLLING THIS CONTROLLER**

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Address to:
Assistant Commissioner for Patents
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Technology Center 2600

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
 1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
 (Under 37 CFR 1.97(b) or 1.97(c))

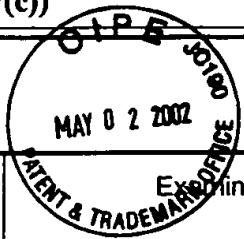
Docket No.
 04783/008001

In Re Application Of: Toshihiro SHIMA

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.

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Jonathan P. Osha, Reg. No. 33,986
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 1221 McKinney Avenue, Suite 2800
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I certify that this document and fee is being deposited on **4/22/02** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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4/22/02

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